# Scrutiny Sub-Committee for Corporate Management Issues



24 May 2004

### **Forward Plan**

# **Report of Head of Overview and Scrutiny**

### **Purpose of the Report**

1 To report the sections of the Council's Forward Plan which are within the Sub-Committee's jurisdiction.

### Background

- 2 Under the new Constitution, the Executive is required to produce a Forward Plan indicating key decisions covering a four month period.
- 3 The key decisions relevant to this Sub-Committee included in the Forward Plan are set out in the attached documentation. The format has been amended slightly to improve the level of information included.
- 4 The information in the Forward Plan provides the Sub-Committee with the opportunity of considering whether it wishes to seek to influence any of these key decisions or to seek further information.
- 5 If the Sub-Committee wishes to consider any of the key decisions, this could be included in the work programme.

#### Recommendation

6 You are recommended to give consideration to the Forward Plan.

## **SECTION ONE - CORPORATE ISSUES**

Торіс	Lead Cabinet Member	Decision Maker	Date of Decision	Consultation	Contacts	Background Documents	Additional Comments
Disability Access Plan	Ken Manton Don Ross	Cabinet	May 2004 Interim progress reports will be provided prior to the final plan	Disability Access Group, Internal equality network	Irene Steer- Richards Personnel Services		
Freedom of Information - Project Plan	Ken Manton	Cabinet	May 2004		Rosemary Laxton, Culture & Leisure Services Tel: 0191 383 4231	Data Protection Act 1998, Freedom of Information Act 2000	
Food Service Enforcement Plan	John Davies, Christine Smith	Cabinet County Council	Full Council - 5 May 2004		Phil Holman Environment Tel: 0191 383 3391		
Trading Standards Service Delivery Plan	John Davies, Christine Smith	Cabinet	May/June 2004		Phil Holman Environment Tel: 0191 383 3391		
Corporate & Best Value Performance Plan 2005/06	Ken Manton Don Ross	Cabinet County Council (Special)I	May 2004 June 2004		Judy Lomas, Corporate Policy, Chief Executive's Office Tel: 0191 383 3908		